

St Mary's West Wyalong

founding Parish for the Bland 1894 (St Patrick's Wyalong) Present St Mary's Church 1928; St Mary's School 1896 St Kevin's Rankins Springs

Weethalle-Tallimba St Kevin's RS 1955; Weethalle Parish founded 1934; St Bernadette's Tallimba 1953

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Joseph's Ungarie

Ungarie – Burcher Parish founded 1931 Present St Joseph's Church 1978; Immaculate Heart of Mary Burcher 1950 **Our Lady of Lourdes**

Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Dominic Byrne PP & Administrator

47 Church St; PO Box 64,

West Wyalong, 2671; Tel: 6972 3655 **Email**: wyalongwest@cg.org.au

Website: http://cg.org.au/wyalong/Home.aspx

Lake Cargelligo, 78 Reef St, 2672 (please contact the West

Wyalong Parish Office)



Our Lady of Guadalupe Pray for us

Catholic Schools:

West Wyalong: St Mary's Acting Principal, Mr Damian Collins: 6972 3003; https://smwms.nsw.edu.au/
Lake Cargelligo: St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611; https://sfxlake.nsw.edu.au/
Continuing Catholic Schooling or High School Yrs 7-10: St Anne's Central School,

Temora: 69771011

Easter Sunday Yr B - 31st March, 2024					
		West Wyalong	Ungarie	Lake	Tully
Monday 1st		8am Mass			
Tuesday 2nd		8am Mass			
Wednesday 3rd		8am Mass			
Thursday 4th		8am Mass			
Friday 5th		8am Mass		11:30am Mass	5:30pm
Saturday 6th		No Mass		6pm Mass	11am Bolo
Sunday 7th	Divine Mercy Sunday	9:30am Mass	8am Mass		

Adoration is held every Wednesday from 3 – 4pm in the 'Sisters of Mercy Chapel' West Wyalong with the **Sacrament of Reconciliation** following until 5pm. To organise **Baptisms or Funerals**, please contact Fr Dominic at any time on 69723655.

Fr Dom's Gospel Reflection: There are two aspects to Jesus' life: the first when he is active. The second when he is captured and then taken away and then becomes passive. And this is what the word 'Passion' refers to. The word passion has its root meaning in passivity, and it is where we get another word, 'patient.' Our lives could be guided by our relationship with God and with this, come to truly understand what it means to be a spiritual person, allowing us to become more patient. Spiritual people have a real sense of why human life is sacred and this shapes who they are. Jesus says there is more to life than what we can know. He has come to show us the way to real life (the Spirit gives life, the flesh has nothing to offer, Jn. 6: 63). His gift to us is his life given on the Cross so that we might come to know God, the author of love who is pure Spirit. God is behind life; God is behind death, otherwise there is nothing. And God demands that we do something each Sunday with Him, not just on Easter Sunday.

In 2006, Pope Benedict XVI said, "When Jesus spoke for the first time to the disciples about the Cross and the Resurrection, as they were coming down from the Mount of the Transfiguration, they questioned what "rising from the dead" meant (*Mk* 9:10). At Easter we rejoice because Christ did not remain in the tomb, his body did not see corruption; he belongs to the world of the living, not to the world of the dead; we rejoice because he is the Alpha and also the Omega, as we proclaim in the rite of the Paschal Candle; he lives not only yesterday, but today and for eternity" (*Homily*, April 15).

Pray for our sick:

Helen Malligan, Lyn Kelleher (nee Minos), Paddy Doughan, Geoff Funnell, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Katrina Johnston, Peter Campbell, Geoff Collins, Barry Cooper, Steve Herridge, Mary Turner, Sarah Pettit, Archie Boneham, Lesley Wright, June Worner, Lurensa Rowling, Brian Lynch and Shirley Sullivan.

Jesus, grant spiritual comfort and healing to the sick

Recent Deaths & Anniversaries:

Emeritus Archbishop Francis
Carroll, Kevin
Brown, Dorothy
Freeman and
Francis King.

Mary, Helper of Souls pray for them.





Tuesday 2nd April @ 7:30am

St Mary's Church

At least 10 strong men required to assist moving church pews to St Mary's School Hall and the Parish Centre.

NB: Machinery will be used to avoid excess heavy lifting.

Help also required to clean the Hall.

EASTER MESSAGE 2024 ARCHBISHOP CHRISTOPHER PROWSE VICTORY FOR HUMANITY IN THE RISEN LORD JESUS

At this Easter time, we proclaim to the ends of the earth the victory won for humanity in the Risen Lord Jesus Christ.

Recent Popes describe war as a defeat for humanity. No one wins in war. It seems to make things worse than better. We see this, at present, in the Middle East, Ukraine and parts of Africa.

The same could be said for the scourge of euthanasia, at present being legislated throughout Australia. It is so unnecessary. The best response to terminal illness and great human vulnerability is widely available palliative care. Here tenderness and closeness replace the brute and sinister lethal jab.

Into this developing culture of hopelessness comes the extraordinary hope and joy of Easter!

Easter is God's ultimate victory over threats to living out our humanity to its full. It is the victory for humanity that is permanent and universal.

It is love made flesh in the victory of the Resurrection of Jesus on the Calvary Cross. The tree of our defeat has become the tree of victory in Jesus rising from the dead.

In our YEAR OF THE HOLY SPIRIT let us, therefore, "exult ... and let the trumpet of salvation sound aloud our mighty King's triumph." Let us breathe in the joy and hope the Risen Lord's transformation of our humanity into its lost innocence.

In announcing this hope to the world, let our first efforts be directed at those who struggle in the homelessness of body and soul. May our joy be practical to those most in need. Let us be Easter peacemakers in both our families and our fragile world!

Alleluia! He is Risen! Happy Easter to all! 1ST READING: Acts of the Apostles 10:34. 37-43 A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord

Thanks be to God

RESP PSALM:Ps 117:1-2. 16-17. 22-23. R. v.24 (R.) This is the day the Lord has made; let us rejoice and be glad.

- Give thanks to the Lord for he is good, for his love has no end.
 Let the sons of Israel say: 'His love has no end.'
- The Lord's right hand has triumphed; his right hand raised me up.
 I shall not die, I shall live and recount his deeds.
- The stone which the builders rejected has become the corner stone.
 This is the work of the Lord, a marvel in our eyes.

2ND READING: Colossians 3:1-4

A reading from the letter of St Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord

Thanks be to God

ACCLAMATION: 1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

GOSPEL: John 20:1-9

A reading from the holy Gospel according to John It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord

Praise to You, Lord Jesus Christ

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